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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Shimp *et al.* Examiner: Kennedy, S.E.
Serial No.: 10/681,651 Art Unit: 1615
Filed: October 8, 2003
For: COUPLING AGENTS FOR ORTHOPEDIC BIOMATERIALS

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Certificate of Mailing

I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

February 12, 2007
Date

Heather A. Mariacher

Typed or Printed Name of person signing certificate

TRANSMITTAL LETTER

Enclosed for filing in the above-referenced application are the following documents:

1. Response under 37 C.F.R. § 1.111 (8 pages);
2. Petition for Extension of Time under 37 C.F.R. § 1.136(a)(1) (1 page);
3. Supplemental Information Disclosure Statement including Statement under 37 C.F.R. §§ 1.56, 1.97, and 1.98 (4 pages), Form PTO/SB/08 (5 pages), and 29 references cited therein;
4. Credit Card Payment Form in the amount of \$510.00 for Extension of Time fee (1 page);
5. Credit Card Payment Form in the amount of \$180.00 for Information Disclosure Statement fee (1 page); and
6. Return Receipt Postcard.

Please charge any additional fees that may be required, or credit any overpayments, to our Deposit Account No. 03-1721.

Respectfully submitted,

Date: February 12, 2007

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